## **UNOFFICIAL COPY**



0504546010 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/14/2005 08:48 AM Pg: 1 of 2

2042

## **CERTIFICATE OF RELEASE**

Law Title Order Number: 221060L Date: 01/28/05

- 1. Name of Mortgagor(s): JOYCE COLLINS AND BOBBY COLLINS
- 2. Name of original Mortgagee:MERS
- 3. Name of Mortgage Service, (if any): SAXON MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0415905313
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from ASSURANCE MORTGAGE
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 933/30].
- 7. This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 29-27-312-024 Address: 108 E. MARION ST., THORNTON, IL 60476 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for ANNE LUNA

Addréss: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILPMONES (708)229-9020

State of Illinois, County of Cook

JO ANNE LUNA This instrument was acknowledged before me on 01/28/05 by as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532





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## **UNOFFICIAL COPY**

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 221060L REV01/27/05

The land referred to in this Commitment is described as follows:

LOT 3 IN LAURA TOEPFER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON June 15, 1966 AS DOCUMENT NUMBER 2276107.

PIN: 29-20-312-024-0000

Or Coop County Clerk's Office