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Doc#: 0504546012 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/14/2005 08:48 AM Pg: 1 of 2



Date: 11/24/04

CERTIFICATE OF RELEASE

Law Title Order Number: 226081W

- 1. Name of Mortgagor(s):TERRY LITTLE
- 2. Name of original Mortgagee:WELLS FARGO
- 3. Name of Mortgage Service, (if any):
- 4. Mortgage Recorded Document Number(s): 0021408232
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST PRIORITY MORTGAGE

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 07-30-213-003

Address: 8067 S. CARROLTON CT., HANOVER PARK, IL 60133

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP80865 (708)229-9020

State of Illinois, County of Cook

JO ANNE LUNA This instrument was acknowledged before me on 11/24/04 by as (officer for/agent of) Law Title Insurance Company.

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Copies Ave. DENNA ADAMS #101, Lisle IL 60532

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 5-8-06

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226081W*REV11/22/04

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 70 IN HANOVER HHIGHLANDS UNIT 11, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NO. 21162019, IN COOK COUNTY, Property of Cook County Clerk's Office

ALTA Commitment Schedule C

(226081.PFD/226081W/7)

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