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7.0. #20/3/ **RB**TRUSTEE'S DEED

| MAIL TO:  |                                    |   |
|---|------------------------------------|---|
| JAQUELINE GREEN   |                                    | 1000 100 100 100 100 100 100 100 100 10   |
| 10515 SW 216 THST.<br>MIAMI, FLA. 33190                   | 7                                  | Doc#: 0504547093 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds |
| NAME AND ADDRESS  |                                    | Date: 02/14/2005 11:17 AM Pg: 1 of 2  |
| OF TAXPAYER:  |                                    |   |
| JAQUAINE GREEN  |                                    |   |
| 10515 SW 216# ST<br>MIAMI, FLA. 3310                      | <del>-</del>                       |   |
|   |                                    |   |
| This AGREEIAFNT, made the                                 | is _ 20 14 day of _ Jan            | JU ARY , 2004,  |
| between T. E. Hil L. AS TRU dated the 27th day of Septemb | 21EE OF THE 13204 LYON             | UELINE GREEN, Grantee.  |
| WITNESS: The Grantor(s);                                  | consideration of the sum of        | TEN DOLLARS (\$10.00)   |
| receipt of which is hereby act                            | nowledged, and in pursuance        | of the power and authority  |
| vested in the Grantor(s) as sai                           | d Trustee(s) and of every other    | er power and authority the  |
| Grantor(s) hereunto enabling.                             | do(es) hereby convey and qui       | itclaim unto the Grantee(s) in  |
| fee simple, the following desc                            | ribed real estate, situated in the | he County of Cook, State of   |
| Illinois, to wit:   | 0.                                 |   |
|   |                                    | TACEN OF THE  |
| LOTS 3 AND 4 IN HARVEY                                    | , A SUBDIVISION OF THE             | EASI 2 OF THE   |
| NORTHEAST ¼ OF SECTION                                    | )N 18, TOWNSHIP 36 NOR             | TH, KANGE 14 EAST OF  |
| THE THIRD PRINCIPAL M                                     | ERIDIAN, IN COOK COON              | IY, ILLINOIS.   |
| ermanana a IR I   | E-4.4. Towar for the year 200      | 1 and subsequent years  |
| SUBJECT TO: General Real                                  | Estate Taxes for the year 200      | a and subsequent years,   |
| covenants, conditions and res                             | ifferious of fectua.               | 0.0   |
| Permanent Index Number:                                   | 29-18-212-025-0000 (LOT 3          |   |
| Fermanent index rumber.                                   | 29-18-212-026-0000 (LOT 4          |   |
|   | 2) 10 212 020 0000 (= 0            |   |
| Property Address:   | 15204 Page Avenue, Harvey          |   |
| Dated this 20 Th day                                      | of JANAURY                         | , 2005.   |
|   |                                    |   |
| inter 00 Mitte  | O (Seal)                           |   |
| T. E. HILL, AS TRUSTEE                                    | <u> </u>                           |   |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1                  |                                    |   |

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