## **UNOFFICIAL COPY**



Doc#: 0504548196 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/14/2005 11:03 AM Pg: 1 of 3

WHEN RECORDED RETURN TO: PNC Bank, NA Attg: Collateral Control 2730 Liberty Avenue Pittsburgh, PA 15222

PREPARED BY: PNC Bank Mortgage Servicing 2730 Liberty Avenue Pittsburgh, PA 15222 412-762-6868

72 10355958

#### ASSIGNMENT OF MORTGAGE

Tox Coo

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 21st day of December, 2004 between American Express Bank, FSB, 315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avent e, Fittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Myrna Brandt;					
unmarried to American Express Bank, FSB, dated the 21st day of December 2004, recorded in					
Book	, No	, Page	, etc. (the "Mortgage"), given to segure the payment		
of a note of even date thereof in the principal amount of 30,000.00 dollars with interest, etc. (the					
"Note"), and secured upon all that certain real property located at 105 S Edward, Nt. Prospect,					
IL. 60056	5.		CV		

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE,** for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents

Sym

0504548196 Page: 2 of 3

## **UNOFFICIAL COPY**

thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

**TO HAVE,** hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

**IN WITNESS WHEREOF,** Assignor has signed this Assignment as of the day and date first written above.

WITNESS:	AMERICAN EXPRESS BANK, FSB
Jo Ann Bolish	By: W J Petrina, Assistant Vice President (Seal)
Loretta Zak  Loretta Zak	
COMMONWEALTH OF PENNSYLVANIA County of Allegheny	) ) SS
President of AMERICAN EXPRESS BANK,	me, the undersigned notary public in and for this trina who is acknowledged to be the Assistant Vice, FSB, and stated that as such office; being instrument for the purpose therein contained, for

In witness whereof, I have set my hand and official seal.

Notary Public in and for the Commonwealth of Pennsylvania

Notarial Seal Valerie Chambers, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Feb. 12, 2006

Member, Pennsylvania Association of Notaries

0504548196 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT "A" LEGAL DESCRIPTION**

010355958

LOT 20 IN BLOCK 12 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST SECTION OF COOK COUNTY CLOTHES OFFICE 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.