## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ARQUELLA GARNER 8350 S MAY ST CHICAGO, IL 60620





Doc#: 0504548211 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/14/2005 11:21 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #:1:00048005 "GARNER" Lender ID:K70001/112470026 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association holder of a certain mortgage, made and executed by ARQUELLA GARNER. originally to NEW CENTURY MORTGAGE COPPORATION, in the County of Cook, and the State of Illinois, Dated: 02/24/2004 Recorded: 08/25/2004 as Instrument No.: 0423827081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he electronic and discharge said mortgage.

Legal: LOT 17 IN BLOCK 1 IN RACINE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-32-400-035-0000

Property Address: 8350 S MAY ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as At.orney In Fact for U.S. Bank National 174's Office Association POA: 07/20/2004 as Instrument Npg. 0420206034

On January &th, 2005

CARMENY, VARGAS, Vice President Loan

Documentation

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STATE OF California **COUNTY OF San Bernardino** 

On January 6th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Opening Opening Clark's Office Prepared By: Allen Ocarie (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407