

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
PAMELA MOORE-BUTTS
5440 S KIMBARK AVE UNIT G
CHICAGO, IL 60615



Doc#: 0504548221
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/14/2005 11:48 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1100051636 "MOORE-BUTTS" Lender ID: K67001/112256532 Cook, Illinois
MERS #: 100122200000870862 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAMELA MOORE-BUTTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/15/2004 Recorded: 06/24/2004 as Instrument No.: 0417649182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

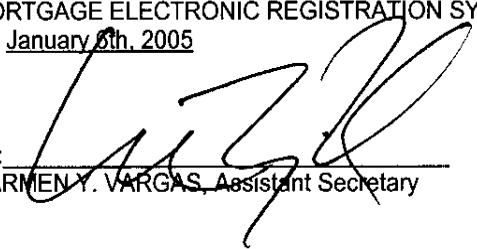
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-11-420-050-0000

Property Address: 5440 S KIMBARK AVE UNIT G, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

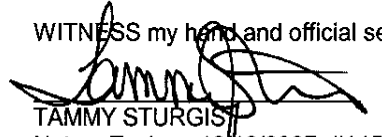
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 6th, 2005

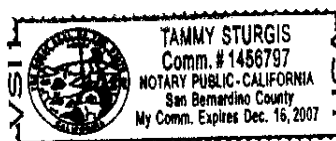
By: 
CARMEN Y. VARGAS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On January 6th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

SV
PB
SN
MK
XX

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Prepared By: Allen Ocampo (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Property of Cook County Clerk's Office

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EXHIBIT A

Commitment No.: 04-829

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE WEST 20 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1968 AND KNOWN AS TRUST NUMBER 37537, TO JOSEPH C. GROSS, DATED DECEMBER 10, 1969 AND RECORDED FEBRUARY 16, 1970 AS DOCUMENT NO. 21082021, FOR INGRESS AND EGRESS OVER AND ACROSS; THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID); ALSO THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID); ALSO THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET THEREOF AND ALSO THE NORTH 10 FEET OF THE EAST 127 FEET OF LOT 31 AND THE NORTH 3 FEET OF THAT PART OF SAID LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN BLOCK 29 IN KIMBARK'S ADDITION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 5440 S. KIMBARK AVE., UNIT C, CHICAGO, IL 60615

Permanent Index No.: 20-11-420-050-0000