# **UNOFFICIAL C**

This instrument prepared by and please return to: Kimberly K. Enders, Esq. 100 West Monroe Street #1500 Chicago, Illinois 60603

This instrument is being re-recorded to add the lender's signature and notary which were inadvertently omitted.

Doc#: 0425/05188

Eugene "Gene" Mooke Fee: \$30.00

Cook County Recorder of Deeds

Date: 09/07/2004 12:15 PM Pg: 1 of 4



Doc#: 0504503077 Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 02/14/2005 12:11 PM Pg: 1 of 5

First American Title Order # 902951

### MCDIFICATION OF JUNIOR MORTGAGE

This instrument is a Mcdification of a Junior Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing ("Junior Mortgage") between The PrivateBank and Trust Company, an Illinois banking corporation ("Mcdgagee"), and Ismet Feratovic ("Borrower") dated March 15, 2004, and recorded with the Recorder of Deeds of Cook County, Illinois on March 26, 2004 as Document No. 0408612130. The Mortgage was executed by Borrower.

#### RECITALS:

- A. WHEREAS, Borrower holds fee simple title to certain real extute legally described on Exhibit A hereto ("Real Estate");
- B. WHEREAS, on March 15, 2004, Borrower executed and delivered to Wortgagee a Promissory Note in the amount of \$279,000 ("Original Note No. 1") and a Promissory Note in the amount of \$297,000 ("Original Note No. 2"). Original Note No. 1 and Original Note No. 2 are secured by the Junior Mortgage;

4H.

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# **UNOFFICIAL COPY**

C. WHEREAS, on even date herewith, Borrower and Mortgagee are entering into a Construction Loan Agreement ("Loan Agreement") pursuant to which Mortgagee is extending the following facilities:

 a Promissory Note Evidencing a Non-Revolving Line of Credit in the amount of \$723,000 ("Note No. 1"); and

2. a Promissory Note Evidencing a Non-Revolving Line of Credit in the amount of \$723,000 ("Note No. 2").

#### NOW, THEREFORE:

TO SECURE the payment and performance of Indebtedness Hereby Secured (as defined in the Junior Mortgage) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is agreed that the Junior Mortgage is hereby modified and amended to also secure Note No. 1 and Note No. 2, copies of which are extached as Exhibit B and Exhibit C, and the obligations and duties of Borrower pursuant to the Loan Agreement in addition to the Indebtedness Hereby Secured as set forth in the Junior Mortgage.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Junior

Mortgage on Oug \,\,\,\,\,2004.

**MORTGAGEE**:

The PrivateBank and Trust Company, an Illipois banking corporation

By: THIM & MANAGING DIRECTOR

BORROWER:

Ismet Feratovic

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS
COUNTY OF COOK )
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that <u>James Wagned</u> , Managing Director of The PrivateBank and Trust Company, an Illinois banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal <u>August 11</u> , 2004.  Notary Public
STATE OF ILLINOIS  )  SS  COUNTY OF COOK  STATE OF ILLINOIS  OFFICIAL SEAL ALICIA TORRES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/12/05
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Ismet Feratovic, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal

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## **UNOFFICIAL COPY**

COUNTY OF C O O K	)	SS
The undersigned, a N	Notary P	ublic in and for the State and County aforesaid, does beging Director of The Drivets Pauls and Tourism

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that <u>Free Peraboic</u>, Managing Director of The PrivateBank and Trust Company, an Illinois banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my	hand an	d Notaria	Seal
	S/Z		Blundy Particley
		0)5	
STATE OF ILLINOIS	)		OFFICIAL SEAL
COUNTY OF C O O K	)	SS	PRAINDIE NASATSKY NOTARY PUBLIC, STATE OF ILLINOIS MY CENTERSION EXPIRES:08/08/08

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Ismet Feratovic, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal \_\_\_\_\_\_\_, 2004.

Notary Public

OFFICIAL SEAL
BRANDIE NASATSKY
NOTARY PUBLIC, STATE OF ILLINOIS
MY 200 MIRSHON EXPERS: 08/08/08

STATE OF ILLINOIS

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION:**

LOTS 1, 2, 3 AND 4 IN CASCIO'S RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 IN VENDLEY AND CO'S 2<sup>ND</sup> ADDITION TO HILLSIDE ACRES BEING A SUBDIVISION OF ALL THOSE PARTS SOUTH OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF THE WEST LINE OF HILLSIDE AVENUE AND EAST OF A LINE RUNNING FROM A POINT 4.32 CHAINS WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE TO A POINT IN THE CENTER LINE OF BUTTERFIELD ROAD 40 LINKS WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE EAST 200 FEET OF THE SOUTH 287 FEET OF SAID NORTHEAST 1/4 LYING WEST OF THE WEST LINE OF HILLSIDE AVENUE) IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

P.I.N.:

102, 106, 110 and 114 HILLSIDE, HILLSIDE, ILLINOIS

15 18-225-014; 15-18-225-015; 15-18-225-016; 

15-18-225-017