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# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 01/31/05

Order Number: 1410 008259134

25008134



Doc#: 0504503012  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/14/2005 09:34 AM Pg: 1 of 2

*M. Demand*

1. Name of mortgagor(s): DAVID M. DEJONG & AMY ANDERSON DEJONG
2. Name of original mortgagee: WASHINGTON MUTUAL HOME LOANS INC
3. Name of mortgage service (if any): WASHINGTON MUTUAL BANK FA
4. Mortgage recording: Vol: Page: or Document No.: 0430633027
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-05-315-027-0000  
Common Address: 605 N. CUYLER AVENUE, OAK PARK,  
ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA M. NELSON  
Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563  
Telephone No.: (630) 416-4800

*[Signature]*

State of Illinois  
County of

This Instrument was acknowledged before me on 1-31-05 by *[Signature]* as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA M. NELSON  
1751 W. DIEHL RD. SUITE 190  
NAPERVILLE, ILLINOIS 60563



CHARGE CLERK DUPAGE

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**Legal Description:**

THE NORTH 28 FEET OF THE SOUTH 87 FEET OF THE EAST 109.12 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office