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Doc#: 0504503018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/14/2005 09:47 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union
2 Manhattanville Road
Purchase, NY 10577

Formerly: General Foods Federal Credit Union
Formerly: Kraft General Foods Federal Credit Union

Patricia Noceda DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 3139 Palm Lane, Northbrook, IL 60062.

Mortgage dated the 7th day of October, 1998 made by Suniti Deokule Nag and Sudip Nag, husband and wife to Kraft Foods Federal Credit Union in the principal sum of \$10,000.00 and recorded on the 13th day of October, 1998 in Document # 98914717 of Section of Mortgages, page , in the office of Cook County.

PIN #: 04-17-214-016

which Mortgage has not been assigned of record.

Dated the 29th day of December, 2004

IN PRESENCE OF:

By: Patricia Noceda
Lending Production Manager

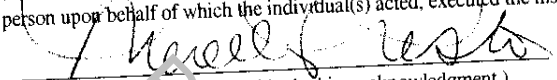
Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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P-3
5-
M-yes
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State of New York)
) ss.:
County of Westchester County)

On the 29th day of December, in the 2004, before me, the undersigned, personally appeared **Patricia Noceda**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


(Signature and office of individual taking acknowledgment.)

MIRELLA PRIESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires January 21, 2006

Satisfaction of Mortgage

TITLE NO.

Smriti Deokule Nag and Sudip Nag, husband and wife

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

LOT

COUNTY OR TOWN

Cook County

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union

2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

PIN #: 04-17-214-016


Prepared By: **Robert Zeolla**



Cook County Clerk's Office

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78914717 Page 3 of 6

SCHEDULE A

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS; TO WIT:

LOT 44 IN HEATHERCREST UNIT 5, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin # 04-17-214-016