RUSTEE'S DEEUNOFFICIAL COPY

THIS INDENTURE, dated FEBRUARY 1, 2005 between LASALLE BANK NATIONAL ASSOCIATION, National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated FEBRUARY 2, 2000 and known as Trust Number 123006 party of the first part, and DONALD SANFORD, DORIS SANFORD AND JULIE L. SANFORD AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON OF 8184 CIELO ZIESTA DRIVE, WHITTIER, CA 90505



Doc#: 0504504306 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/14/2005 12:55 PM Pg: 1 of 2

(Reserved for Recorders Use Only)

party/parties of the second part. WINESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION

Commonly Known As: 2040 SHERMAN, UNIT 1C, EVANSTON, IL 60201

Property Index Numbers: <u>11-18-103-038-1007</u>

together with the tenements and appurtenances thereunto belongin;

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above write.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not oersonally,

LOURDES MARTINEZ TRUST OFFICER

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO ID 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK) LOURDES MARTINEZ, TRUST OFFICER of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of February, 2005

NOTARY PUBLIC

MAIL TO: CARLN. GENTJE. ATTY.

6032 N. LINCOLD ALE WORLDO GROVE, I.L. 60053

SEND FUTURE TAX BILLS TO:

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DONALD SANFORD

2040 Sheeman UNITIE

Rev. 8/00 EVANSTON Tel. 10020

"OFFICIAL SEAL"

PATRICIA L. ALVAREZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/29/2008

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FFICIAL CO

STREET ADDRESS: 2040

CITY: EVANSTON

TAX NUMBER: 11-18-103-038-1007

LEGAL DESCRIPTION:

UNIT NUMBER 2040-1C, IN MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELERS AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2636 1018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

