HE SQUIPSIONOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0504505098

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/14/2005 10:58 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, that **HealthCare Associates Credit Union** of the County of DuPage and the State of Mino's for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: CRISOLOGO P BALITAAN AND ZELDA T BALITAAN, HIS WIFE IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgege, bearing date the **03RD** day of **MAY 2003** and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0314341176** to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: THE NORTH 10 FEET OF LOT 37 AND ALL OF LOT 38 IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNERS SUBDIVISION IN THE SOUTH 1/3RD OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Slept's Office MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-18-402-046-0000 Address of premises: 8903 OAK PARK AVE **MORTON GROVE IL 60053-2377** Witness hands and seal this day of January 2005

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 334 CTI

0504505098 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF LOCAL	
I GAIL GARTLEY aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier	, a notary public in and for said County, in the State personally known to me to be the
Vice President of HealthCare Associates Credit Union, ar personally known to me to be the Vice President/CFO of same persons whose names are subscribed to foregoing instrument acknowledged that as such Vice President and Vice P	n Illinois corporation, and Joseph J. Kregul aid corporation, and personally known to me to be the it, appeared before me this day in person and severally president/CFO , they signed and delivered the said
instrument and caused the corporate seal of said corporation, as the of said corporation, for the uses and purposes therein set forth.	eir free voluntary act, and as the free and voluntary act
GIVEN under my hand and official seal, this 27 th day of Jar My commission expires:	nuary , 2005 .
My commission expires.	-io-Gade
OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007	GAIL GARTLEY NOTARY PUBLIC
RELFIASE DE By Corporation	
HEALTHCARE ASSOCIATES	CREDIT UNION
1151 EAST WARRENVIL	LE ROAD
NAPERVILLE, IL 605	637 _×
ТО	· 0/Z
CRISOLOGO P BALIT.	AAN S
ZELDA T BALITAA	N O
8903 OAK PARK AV	<u>/E</u>
MORTON GROVE IL 6005	N /E 53-2377
MAIL TO	
HEALTHCARE ASSOCIA	TES CU
1151 E WARRENVILLE	E RD
NAPERVILLE IL 605	63