

UNOFFICIAL COPY



Doc#: 0504512050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/14/2005 10:39 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 531016587

RELEASE DEED

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **HARRY A OLSEN AND ANNE R PILLOW, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 401404064 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT NO. 36F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AURORA SANITARY DISTRICT, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Street Address: 2020 N LINCOLN PARK WEST # 36F, CHICAGO, IL 60614

PIN: 14-33-208-028-1409

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb *, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of JANUARY A.D., 2005.

(Seal)

MidAmerica Bank fsb *

BY: Ann Ryan - Vice President

ATTEST: Rosanne Klingelhofer - Asst. Vice President

* Formerly known as MidAmerica Federal Savings Bank

5-11
pb
m/ke

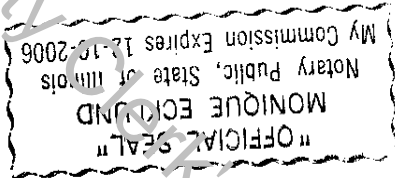
UNOFFICIAL COPY

6107 2/96 Page 2 of 2

Property of Cook County

When Recorded Return to:
MidAmerica Bank, FSB,
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, IL 60515

This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, IL 60515



[Handwritten Signature]

Notary Public

MY COMMISSION EXPIRES: _____

GIVEN under my hand and notarial seal, the day and year first above written. SL

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF DUPAGE

STATE OF ILLINOIS

SS.

)