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Doc#: 0504513034
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/14/2005 09:33 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

242728

Sefma V Nair

Prepared by: SEFMA V NAIR
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101163798 0123 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 30, 2002 and executed by LOUELLA COLLINS AND JUANITA COLLINS A/K/A JUANITA BAKER, as Mortgagor(s), and recorded on 6-19-2002, in Book _____ at Page 0070682510 as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1818 NORTH LOTUS AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-33-305-022

Dated: JANUARY 05, 2005

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5/1/05
OM*

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION



Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 05, 2005, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Mills
My Commission D5275785
Expires December 09, 2007

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EXHIBIT "A"

LOT 8 IN BLOCK 5 IN MILE AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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