UNOFFICIAL COPY



Doc#: 0504513102 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/14/2005 12:55 PM Pg: 1 of 2

	Y		
700			
Release of Deed	Full	Partial	
Know all Men by these presents.	that JPMORG	AN CHASE BANK N	IA
SUCCESSOR BY MERGER TO	BANK ONE NA		("Bank") in
	0		
consideration of one dollar, and owhereof is hereby acknowledged IWONA H ANDERSON			
	C		s/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquing 12/05/03 as Document Number registered in the Recorder's/Registered in the Recorder's/Regis	uired in, through er 0401529428 istrars Office of <u>(</u> the property, situ	or by a certain Mortg Book NA Pag COOK	age dated <u>e NA</u> recorded/ County, in
LOT 24 IN PLAT OF SUBD, CHANW 1/4 OF SEC 15, TWP 42 N, I SITUATED IN COOK CO, IL.			
Property Address: 595 N CHART	ER HALL DR	PALANTINE	IL 60067
PIN 02 15 114 025 0000			
For the Protection of the Owner, the Recorder or Registrar of Titles in Deed was filed.			f

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/31/05

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

MARYSSA CUMMINS

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Rublic

My Commission Expires:

JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

OFFICIAL SEAL

This instrument was prepared by: MARYSSA CUMMINS

00414511470125

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507