

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0504515024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/14/2005 11:02 AM Pg: 1 of 3

Loan Number: 0078689163 - 70105

This form was prepared by: Olympus Mortgage Company at
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-9678

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
600 City Parkway West, Ste 800 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquest Mortgage Company (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868
a certain Mortgage dated 05/13/04, made and executed by
GLADYS GALLARDO

to and in favor of Olympus Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy-six thousand and
00/100 (\$ 176,000.00)**
which Mortgage is of record in Book, Volume, or Liber No. , at page 100 (0-24-2001,
(or as No.) of the COUNTY Records of COOK County, Doc # 417626228.
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

When Recorded Return To:
RECON TRUST COMPANY, N.A.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 35205701

Page 1 of 2

700-11L (Rev 10/98)



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g/r

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/18/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

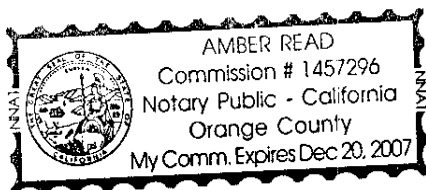
State of California

County of Orange

} ss.

On 05/18/2004 before me, Amber Read personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amber Read (Seal)

Loan Number: 0078689163 - 70105



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Skyline Title Agency, LLC
502 N. Plum Grove Road
Palatine, IL 60067
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. sky303

LEGAL DESCRIPTION:

LOT 15 AND THE SOUTH 1/3 FEET OF LOT 14 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORREL
PARK AND ELSDON SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 IN
SECTION 11, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

19-11-403-014

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
