

# UNOFFICIAL COPY



0504515032

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
KAREN TERRADO

**Doc#: 0504515032**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/14/2005 11:38 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Custom #: 603 Service#: 2806364RL1



Loan#: 0002692002

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WAYNE B. ANDERSON, A SINGLE MAN**

Original Mortgagee: **THE DESIGNER FINANCIAL GROUP INC**

Mortgage Dated: **APRIL 25, 2002** Recorded on: **MAY 13, 2002** as Instrument No. **0020544453** in Book No. --- at Page No. ---

Property Address: **7512 S ABERDEEN, CHICAGO IL 60620-**

County of **COOK**, State of **ILLINOIS**

**PIN# 20-29-401-023**

Legal Description: **LOT 5 IN THEODORE L. KINGS RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN HEALY'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 39 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS. A.P.N. #:20-29-401-023**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 07, 2005**

**WELLS FARGO BANK, NA FORMERLY KNOWN AS WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE OF CSFB ABS SERIES 2002-HE2 BY SELECT PORTFOLIO SERVICING, INC., FKA FAIREBANKS CAPITAL CORP. AS ATTORNEY IN FACT**

By: \_\_\_\_\_

**Craig Davenport, Vice President**

*Handwritten initials and signatures in the bottom right corner.*

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Loan#: 0002692002 Srv#: 2806364RL1

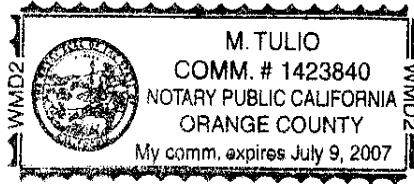
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State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 07, 2005**, before me, **M. Tulio**, personally appeared **Craig Davenport, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office