

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE



Doc#: 0504516188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/14/2005 12:58 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053974333 RLS#: 267800



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCIN KOZERSKI AND JOANNA CHMIEL, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **DECEMBER 15, 2003**

Recorded on: **JANUARY 15, 2004 as Instrument No. 0401504003 in Book No. --- at Page No. ---**

Property Address: **987 S THIRD, DES PLAINES, IL 60216-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-20-108-055**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 27, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 27, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Handwritten initials: SY, JB, SV, CM, OM

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267800

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM115467
Assoc. File No: 11492

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The South 6 feet of Lot 8 and all of Lots 9 and 10 (except South 23 feet thereof) in Block 12 in Des Plaines Villas, a resubdivision of certain lots and blocks in Homerican Villas, said Homerican Villas being a subdivision of the West 1/2 of the Northwest 1/4 of Section 20 (except the Easterly 503 feet measured at right angles to the East line thereof) also the East 1/2 of the Northeast 1/4 of Section 19 (except the West 173 feet thereof) all in Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

#09-20-108-055

Property of Cook County Clerk's Office