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Doc#: 0504516222

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/14/2005 03:04 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00038093872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

MUNISH MALHOTRA

Property

233 E. ERIE #2005,

Address....:

CHICAGO,IL 60611

P.I.N. 17102030271115

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020644314. to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

LEGAL DESCRIPTION ATTACHED PARCEL ID NUMBER: 17102030271115 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

0504516222 Page: 2 of 3

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (c. prc ved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing incir ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January. 2005.

JOMAYE HAZARD COMM #1413407 FAST PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. APR. 25, 2007

Jomaye Hazary, No ary public Commission expire, 1)4/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MUNISH MALHOTRA 1704 KENYON DR NAPERVILLE, IL 60565

Prepared By: Leticia Smith-Schneider

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0504516222 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT RECORDED AS DOCUMENT NO. 1715549. PARCEL 3: EASEMENT FOR INGRESS EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION & EASEMENTS RECORDED AS DOCUMENT NO. 26017894 & AS CREATED BY DEED RECORDED A'S JOCUMENT NO. 26017895. 1710203.

OF COUNTY CLERKS OFFICE

PARCEL ID NUMBER: 17102030271115