UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3445720



Doc#: 0504517045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 02/14/2005 08:37 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by YURY DUBINSKY AND MAPINA DUBINSKY to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0423:41228

The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illingis as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3801 GRACE LN GLENVIEW, 11 60025

PIN# 04-29-404-016-0000

dated 01/31/2005

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

CHRIS JONES VICE PRESIDENT

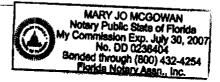
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT: UNITED MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 2558830 JHU284469

0504517045 Page: 2 of 2 บ42324222ช Page: าธ of 16

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008233274 SK STREET ADDRESS: 3801 GRACE LANE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-29-404-016-0000

LEGAL DESCRIPTION:

LOT 28 ON GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 75.0 FEET OF THE NORTH 580.0 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND FFINGSTEN ROAD BY CONDEMNATION CASE NO. 62-6274, TRACT 20 FILED APRIL T 21451.

OR COUNTY CRAYS OFFICE 26, 1962 IN COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1971 AS DOCUMENT 21451477, IN COOK COUNTY, ILLINOIS.

LEGALD

MS3

07/20/04