UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9442692

Doc#: 0504517056

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/14/2005 08:39 AM Pg: 1 of 2

The undersigner certifies that it is the present owner of a mortgage made by **DINA P ZIESSE** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 12/21/1998 and recorded in the critice of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08162075

The above described mortrage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illumois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3002 N ALBANY CHICAGO, II 60618 PIN# 13-25-113-042-0000

dated 02/02/2005
NATIONAL CITY MORTGAGE SERVICES CO

CHRIS JONES

Bv:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on C2 02/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

MARY JO MCGOWAŃ

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 2559517 ENH285526



0504517056 Page: 2 of 2

UNOFFICIAL COPY

 $08162075_{\,\text{Page}-7\,\,\text{of}-7}$

LEGAL DESCRIPTION

LOT 23 JA ELOCK 4 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.