

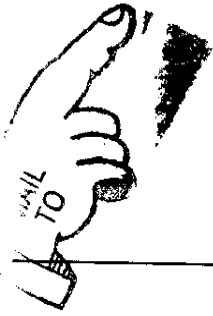
Recording Requested By:
AMERICA'S SERVICING COMPANY

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Doc#: 0504518055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/14/2005 09:58 AM Pg: 1 of 2

When Recorded Return To:
TANISHA HARGRETT
1132 GRAND LAKE CT
NAPERVILLIE, IL 60540



SATISFACTION

America's Servicing Company #: 100030861 "HARGRETT" Lender ID:K57001/111171658 Cook, Illinois
MERS #: 100263195004171763 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TANISHA L. HARGRETT, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/ CONSUMER FINANCE, INC. (A DELAWARE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 12/19/2003 Recorded: 01/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400647056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 534 IN ALLERTON'S ENGLEWOOD ADDITION, A PART OF THE RAILROAD TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-330-029-0000

Property Address: 2046 W. 70TH STREET, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 2nd, 2005

By 
DARNETTA HARRIS, Assistant Secretary


S-yes
P-2
S-
ALICES

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STATE OF California
COUNTY OF San Bernardino

On February 2nd, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Hilda Cervantes (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office