

# UNOFFICIAL COPY



PREPARED BY:  
**MICHELLE WILSON**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*Michelle Wilson*

Ameriquist Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Doc#: 0504518059  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/14/2005 10:06 AM Pg: 1 of 3

WHEN RECORDED MAIL AND RETURN TO:  
**HSBC MORTGAGE SERVICES**  
577 LAMONT ROAD  
ELMHURST, IL 60126



Ameriquist Mortgage Company at  
1100 Town and Country Road Orange, CA 92868  
Tel. No.: (714)541-9900

## ASSIGNMENT OF MORTGAGE

*Ameriquist Mortgage Company*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the SEE BELOW

whose address is SEE BELOW (herein "Assignee"),

a certain Mortgage dated 02/27/04, made and executed by

**LARRY SEAQUIST AND MARGARITA SEAQUIST, HIS WIFE, IN JOINT TENANCY.**

*405 Ridge Circle  
Streamwood, IL 60107  
Parcel # 06-24-305-003*

*X* Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Farmington, MI 48301-2026

to and in favor of Ameriquist Mortgage Company  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Schedule A*

Such Mortgage having been given to secure payment of **one hundred seventy-five thousand five  
hundred and 00/100** *Recorded: 4-12-2004 (\$ 175,500.00 )*  
which Mortgage is of record in Book, Volume, or Liber No.           , at page  
(or as No.) of the COUNTY Records of COOK County, *DOC # 0410301195*  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

MERS #: 1000460-000

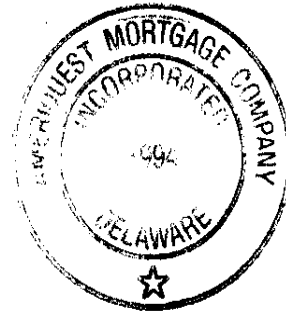
*8593477*  
PH #: 1-888-679-6377



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/05/2004



Ameriquest Mortgage Company  
(Assignor)

By: \_\_\_\_\_  
Frederic Cuico - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 03/05/2004 before me, **DINA M. STEVENS**  
personally appeared Frederic Cuico <sup>Agent</sup>  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**DINA M. STEVENS** (Seal)



Loan Number: 0071720429 - 5798

# 85 93477



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## SCHEDULE A

Case No. 204-2038

1. Effective Date: January 28, 2004

2. Policy or Policies to be issued:

(a)  ALTA Owner's Policy - 10/17/92  
Proposed Insured: NONE

Amount - 0 -

(b)  ALTA Loan Policy - 10/17/92  
Proposed Insured: Ameriquest / Itasca

Amount \$171,000.00


3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Larry Scaquist and Margarita Scaquist, his wife, in joint tenancy.

4. The land referred to in the Commitment is described as follows:

Lot 1379 in Woodland Heights Unit 4, being a subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian according to the plat thereof recorded in the recorder's office July 1, 1960 as document 27508375, in Cook County, Illinois.

Amerititle, INC. Policy Issuing Agent For Guarantee Title & Trust Company,

By:   
Authorized Officer or Agent

Countersigned at Frankfort, IL.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

#8593477

Schedule A consists of 1 page(s)