

UNOFFICIAL COPY



0504522010

SATISFACTION OF MORTGAGE

Doc#: 0504522010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/14/2005 07:44 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0663229169

The undersigned certifies that it is the present owner of a mortgage made by **HERLINDA GAMEZ** to **Washington Mutual Bank, FA** bearing the date 11/17/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0333629219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

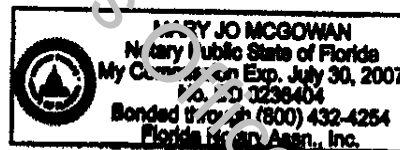
SEE ATTACHED EXHIBIT A
known as: 2502 N SAINT LOUIS AVE CHICAGO, IL 60647-0000
PIN# 13-26-417-041-0000

dated 02/01/2005
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/01/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2677060 MED285227

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LOT 29 IN J.W. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN
KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES
IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

PIN# 13-26-47-041

Property of Cook County Clerk's Office