

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0504522137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/14/2006 11:00 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERS

Original Mortgagor: MARCELLA EKMAI

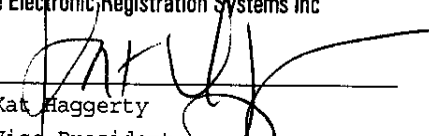
Recorded in Cook County, Illinois, on 11/27/05 as Instrument # 0011112550

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

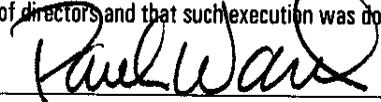
Dated: 01/27/2005

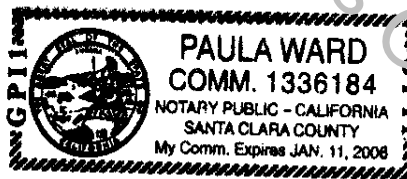
Mortgage Electronic Registration Systems Inc

By: 
Kat Haggerty
Vice President

State of California
County of Santa Clara

On 01/27/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Kat Haggerty, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.


Notary: Paula Ward
My Commission Expires 1/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 600039689 P.I.F.: 01/19/05
FINAL RECON.IL 90866 MERS 1 01/27/05 03:00:06 12-031 IL Cook 38:11 1



yes
ja
yes
cm

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ADDENDUM TO RELEASE OF MORTGAGE

90866 Loan #: 600039689 (12-031 IL Cook)

Tax ID: 19-18-312-051-1001

Date of mortgage: 11/14/01 Amount of mortgage: \$126250.00 Address: 6262 S Gullikson Road 1-S, Chicago, IL 60638

PARTCEL: UNIT 6262-1S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7 1994 AS DOCUMENT 04026070 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS OF LISHMORE PLACE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 93295954 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office