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Mail to:

THIS INSTRUMENT WAS PREPARED BY:
Steven M. Frank, Vice President
OXFORD BANK AND TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101
#7544440-3



Doc#: 0504526047 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 02/14/2005 11:06 AM Pg: 1 of 2

MODIFICATION AGREEMENT

In consideration of the payment to OXFORD BANK & TRUST, the owner and holder of the indebtedness described below, of a modification fee of \$200.00 receipt of which is hereby acknowledged, it is mutually agreed that the terms of repayment of said indebtedness be and they are hereby modified as herein provided:



The existing indebtedness is represented by a Promissory Note from Oxford Bank & Trust, not personally, but as Trustee u/(/a dated December 23, 1999 and known as trust no. 777 to Lender dated February 4, 2000 in the original principal amount of \$520,000.00 plus interest at the rate of 8.5% per annum, payable in regular monthly payments of \$6,115.00 principal, interest and real estate tax escrow with a final estimated payment of \$491,175.01 due February 4, 2003. The present unpaid balance of said indebtedness is \$465,375.51. The Note is secured by a Mortgage and Assignment of Rents dated February 4, 2000 and recorded on February 24, 2000 as Document Nos. Col 134460 & 00134461, and as modified from time to time. The real property securing the loan is described as:

LOTS 381, 382, 383 AND 384 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-21-211-028, 13-21-211-029 & 13-21-211-030

Commonly Known As: 3848-58 N. Cicero, Chicago, IL 60641.

The Promissory Note and any other security instruments are hereby amended to provide that the unpaid balance of \$465,375.51 shall and bear interest at the rate of 5.50% fixed per annum and shall be paid in monthly installments of \$3,821.40 principal and interest, plus the real estate tax escrow, beginning February 4, 2005 with a final payment estimated at \$423,362.45 due on the 4th day of February, 2007.

All other terms, provisions and conditions of the Note and any and all other security instruments and supporting documents of any nature shall remain unchanged in every respect and are hereby ratified and confirmed.

DATED AT ADDISON, ILLINOIS, this 4th day of February, 2005.

BOX 334 CTI

UNOFFICIAL COP

By: 14/2 20. Attest The North
By: Atlest Frank H. Lakofka, Sr. Vice President Steven M. Frank, Vice President Frank H. Lakofka, Sr. Vice President
The foregoing Extension Agreement has been executed with the knowledge and consent of the undersigned endorsers or guarantors who hereby consent to the same and agree that their obligations shall continue in force unchanged hereby.
Borrower: Oxford Bank & Trust, not personally, but as Trustee, u/t/a dated December 23, 1999 and known as trust no. 777
By: See 8. Mo-L. Irene Nowicki, vice President and Trust Officer.
STATE OF ILLINOIS 7 1, DIANG B. SHOVEHUK the undersigned, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to the to be the
GIVEN under my hand and Notarial Seal this 4th day of Foskulary, 2005.
Notary Public State of Illinois, Dupage County. Notary Public Notary Public Notary Public, State of Illinois My Commission Expires 6/19/07 My Commission Expires 6/19/07 President of President of
Oxford Bank & Trust a corporation, and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free
and voluntary act, for the purposes therein set forth. Given under my hand and official seal, this _4th day of _FURNIAMY_, 2005. Deani to Afficiant
Notary Public "OFFICIAL SEAL" DIANE B. SHEVCHUK Notary Public, State of Illinois My Commission Expires 6/19/07