UNOFFICIAL COPY



Doc#: 0504534010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/14/2005 10:08 AM Pg: 1 of 2

		Date: 02/14/2005 10:08 AM Pg: 1 of 2	
		·	
6	Α.		
	C/A		
	PETEACE OF DEAT	L ESTATE MORTGA	CF
	RELEASE OF REAL	ESTATE MORIGA	GL
KNOW ALL MEN BY THI	ESE PRESENTS		
That Wells Fargo Financi	al ILLINOIS	, Inc. (Mortgagee) does he	ereby certify that a certain indenture of
mortgage, bearing date the	day or _FF3R	UARY	_,2004, made and executed by
LORRAINE JONES	and	COOK	to to to to County in the State of Illinois in
Mortgagee and recorded in Book on Page	on the 20th of	VO FERRILARY	, 2004, is, with the note
	, satisfied, released and discharg		,, , , ,
DOC#, 040516	44117 indersigned has caused these pr	resents to or signed by its	Secretary and its corporate seal to be
hereto affixed.	1		•
/a=		W 11 F F 1	
(SEAL)		Wells Fargo Financial f/k/a Norwest Financial	
		By Fage L.	ling
			Servetary
			U/Sc.
	LEGAL SEE ATTACHED	a. 4 10	00 100 W 0 0000
STATE OF IOWA)	jun 77-30.	39-108-032-0 00 0
) ss.	•	
COUNTY OF POLK)		
The foregoing instrume	nt was acknowledged before n	ne this <u>8th</u> day of	FEBRUARY , 2004 , by
behalf of the corporation.	Wells rargo Financial	NOIS , Inc.	, a corporation, on
contain of the corporation.		n'h	0:0
(SEAL)	DENISE NICHOLS	Nener 1	undh_
1595	COMMISSION NO 713134		Notary Public
TOWA	MY COMMISSION EXPIRES OCTOBER 18, 2007		

Wells Fargo Financial Illinois, Inc. #7124 4710 W. 95th Street, Suite: B4 2 pages Oak Lawn, IL 60453

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Schedule A

Report Number:

1101019

Client Number:

9036

Customer:

Jones, Lorraine

Branch/Loan 7124

LOT 186 IN THE RESUBDIVISION OF LOTS 1 AND 2 AND LOTS 4 TO 30 INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 INCLUSIVE IN BLOCK 3, LOTS 109 INCLUSIVE AND LOTS 12 TO 29 INCLUSIVE IN BLOCK 4, LOTS 1 TO 5 INCLUSIVE AND LOTS 8 TO 29 INCLUSIVE IN BLOCK 5, LOTS 1 TO 30 INCLUSIVE IN BLOCK 6, LOTS 1 TO 30 INCLUSIVE IN BLOCK 7 LOTS 1 AND 2 AND LOTS 6 TO 30 INCLUSIVE IN BLOCK 8, ALL IN SEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT CERTAIN TRACTS CONVEYED.

PIN: 20-29-108-022