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QUIT CLAIM DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

Crown Enterprises, Inc., a Michigan Corporation, whose address is: 12225 Stephens Warren, MI 48089



Doc#: 0504539052

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 02/14/2005 10:53 AM Pg: 1 of 5

	(The A	bove Space For Recorder's Use Only)	
s also	of	Cook	County
		State Of TTTTION	s
of	DOLLARS,		
in hand paid, CONVF' and QUIT C	LAIM to		
Lakeshore Distribution, whose address is: 12225	LLC, a Michigan Stephens, Warre	Limited Liability (n, MI 48089	Company,
0,	PINES AND ADDRESS OF GRANTI	EES)	
all interest in the following described Rea	al Green esituated in the Cour	aty of COOK	
in the State of Illinois, to wit: (See reverse	side for legal description.) n	ereby releasing and waiving all i	rights under and
by virtue of the Homestead Exemption L	aws of the State of Illinois.		ĺ
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	' (
	- 1- 000 010 0000		
Permanent Index Number (PIN):1	5 17 200 018 1000		
Address(es) of Real Estate: 200	N. Mannheim Rd.	111101010	9
Address(cs) of item blance.	DATED this _	27 day of Doco	neur 19/2005/ "
	(M = A.	Į.
	(SEAL)	Great Surcz	(SEAL)
PRINT OR	·	CFO	
TYPE NAME(S) BELOW	(SEAL)	<u> </u>	(SEAL)
SIGNATURE(S)			
State of Alympis. County of Macom Michigan s	b ss. aid County, in the State afore	I, the undersigned, a Noaty esaid, DO HEREBY CERTIFY	Public in and for
G	reg Burcz, CFO		
p	ersonally known to me to	be the same person whose strument, appeared before me the harmonic signed. sealed and d	112 OF AT borgon: 1
	tre	e and voluntaty act, lot lic u	262 wild hashoses !
	becain car forth, including the	e release and waiver of the figh	i di liotiresicae.
Given under my hand and official seal	3 7	day of Decomber	192004
Given under my hand and official seal	, this	on	,
Commission expires July 24	19_2005	NOTARY PUBLIC	ens Warren, MI
Commission expires July 24 This instrument was prepared by Cr	own Enterprises,		Į.
PAGE 1		SE	E REVERSE SIDE -

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0504539052 Page: 2 of 5

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Negal Bescription

of premises commonly known as	200	N.	Mannheim Road
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Land situated in the City of Hillside, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TOGETHER WITH THE NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17 TAKEN AS A TRACT, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

NOTE: FOR THE FOLLOWING COURSES THE NORTH LINE OF NORTHEAST 1/4 OF AFORESAID SUCTION 17 IS CONSIDERED AS BEARING DUE WEST

COMMENCING AT TOINT OF INTERSECTION OF THE SOUTHEAST CORNER OF AFORESAID NORTH 100 FEET WITH THE EAST LINE OF AFORESAID NORTHEAST 1/4 OF SECTION 17, THENCE DUE WEST IN AFORESAID SOUTH LINE OF THE NORTH 900 FEET, A DISTANCE OF 98.40 FEET TO A POINT; THENCE SOUTH 0 DEGREES 28 MINUTES WEST IN A LINE, A DISTANCE OF 60 FEET; THENCE DUE WEST IN A LINE, A DISTANCE OF 264.31 FEET TO A POINT; THENCE SOUTH 83 DEGREES 32 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 272.85 FEET TO A POINT; THENCE SOUTH 1 DEGREES 41 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 406.80 FEET TO A POINT IN THE SOUTH LINE OF AFORESAID NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89 DEGREES 55 MINUTES 15 SECONDS EAST IN THE LAST DESCRIBED A DISTANCE OF 642.23 FEET MORE OR LESS TO THE SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 17; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 498.35 FEET MORE OR LESS TO THE POINT OF BEGINNING

MAIL TO:

| Cakeshore Distribution | Lakeshore Distribution | Lakeshore Distribution | Lakeshore Distribution | (Name) | 12225 Stephens | (Address) | Marren, MI 48089 | (City State and Zip) | (City State and Zip) | (City State and Zip) | PAGE 2

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First /	American	litte
Order	#	di ka kalanganga sama

0504539052 Page: 3 of 5

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ALSO

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THE WEST 15 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE NORTH 900 FEET THEREOF OF SECTION 17 AFORESAID) IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FILED AUGUST 7, 1962 AS DOCUMENT LR2048408 FOR INGRESS TO AND EGRESS FROM

THE PUBLIC HIGHWAY COMMONLY KNOWN AS MANNHEIM ROAD AND TO PROVIDE FOR SERVICING THE DOMINANT TENEMENT WITH UTILITIES.

First American Title
Order #____

0504539052 Page: 4 of 5

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<i>A</i>	Exempt under pro Section 31-45, P	ovisions of Paragraph roperty Tax Code.	n <u>e</u>	
%	12.27.04 Date	Buyer, Seller or R	buy epresontative	
	Ox			
		04 Co.		
		Of Count	Ž-C,	
			Clory	
				Office

First American Title
Order #____

0504539052 Page: 5 of 5

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated <u>Varanter</u> 27, 20 of Signature <u>Sugar</u> E. Bungarantor or Agent
Subscribed and sworn to before
me by the said (a) FLOCY E. A. P.C.2 affiant
this 27th day of DECEMBER KATHEENIN TESCH
2004. Notary Public + Cithlen M. Jack My COMMISSION EXPERTS IN 24, 1905 ACTING IN MACOUNTY, MI
The grantee or his agent affirms and verified that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquired and hold title real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated, 20Signature Grantee or Agent
Subscribed and sworn to before me by the said day of,
30
Notary Public
Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.
(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

First American Title
Order #_____