OFFICIAL COPY

Loan #: 3003753149

Mail to when recorded:

JAMES M CONNOLE

STEVEN J PECK

401 E ONTARIO ST UNIT 4201

CHICAGO IL 60611-7198



Doc#: 0504539014

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/14/2005 09:01 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim to JAMES M CONNOLE, AN UNMARRIED MAN AND STEVEN J PECK, AN UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/14/01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 04/16/02, as Document Number 0020433200, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

401 EAST ONTARIO STREET UNIT 4201, CHICAGO IL 60611

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-10-208-017-1030

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corrorate name to be set by its authorized officer, this date 1/19/05

1 of 5

The Northern Trust Company

Gail Hogan

507624

Its: 2nd Vice President

[See notarizations on reverse side]

TNT5002N (2/21/97)

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UNÖFFICIAL COPY

State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2^{nd} Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2^{nd} Vice President and personally known to me to be such 2^{nd} Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2^{nd} Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/19/05

My commission expiras. 95/10/06

Chicago, Illinois 60675

THIS INSTRUMENT WAS TREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A

Official Seal
Tamsha M Carr
Notary Public State of Illinois
My Commission Expires 05/10/06

NOTARY PUBLIC

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STREET ADDRESS: 401 EACH NAME FRET CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-208-017-1004

1030

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4201 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-G-3-, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INCRESS AND FORESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.