## **UNOFFICIAL COPY**

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Daniel R. Degran 5324 S Merrimae Than TI 60638

Loan No.11416660 (Degnan, Timothy and Susan

Doc#: 0504539039

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/14/2005 10:22 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Timothy M. Degnan and Susan E. Degnan, Husband and Wife, as Tenants by the Entirety, County of Cook and State of Illinois, all the right, title, interest, claim or derrand whatsoever it may have acquired in, through or by certain Mortgage Dated the 26<sup>th</sup> day of December A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0020137319 of the premises therein described, as follows, to-wit:

THE SOUTH 38.00 FEET OF LOT 1 IN 3LCCK 2 IN FREDERICK H. BARTLETT'S EIGHT ADDITION TO BARLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUTNY, ILLINOIS.

PIN#: 19-08-306-005-0000, common address is known as 5106 South McVicker, Chicago, Illinois 60638

Situated in the City of Chicago, County of Cook, and State of Uhrois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 21<sup>st</sup> day of January A.D. 2005.

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Vice President

Vice President

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, ir the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January A.D. 2005.

- Sazdak

OFFICIAL SEAL CATALINA BARRERA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 09-11-06