

UNOFFICIAL COPY



0504647149

Document Prepared By:
Pentagon Federal Credit Union
When recorded mail to:
ANGELA ARNOTT
5300 MARTHA LANE
OAK FOREST IL 60452
Mortgage Servicing Dept.
Property Address:
5300 MARTHA LANE
OAK FOREST
IL 60452
Project #: **VP**
Assignor #: **24855731741**
Pool #:
PIN/Tax ID #: **N/A**

Doc#: **0504647149**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/15/2005 01:11 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANGELA ARNOTT**
Mortgagee: **PENTAGON FCU**
Loan Amount: \$ **22,700.00**
Date Recorded: **10-14-2003**
Document #: **03284633075**
2nd Record: **- - -**
Comments:

Date of Mortgage: **02-25-2003**

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **12/14/2004**.

Brian L. Miller
Assistant Treasurer

Pentagon Federal Credit Union

Helen Surfus
Assistant Treasurer

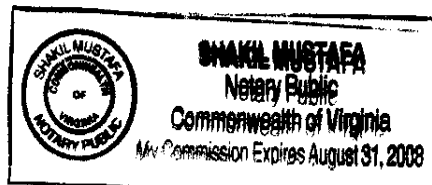
State of **VA** County of **ALEXANDRIA**

On this **12/14/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Helen Surfus** and **Brian L. Miller**, address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Shakil Mustafa**
My Commission Expires: **08-31-2008**

ilmrsd 1/21/2000



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Project: VP

Loan Number: 24855731741

IL COOK

Legal Description

LOT 29 IN JUDY COURT, A SUBDIVISION OF LOT # 12, 13, 14 AND 15 AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARUTHUR T. MCINTOSH COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office