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5504647180

Doc#: 0504647180 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/15/2005 03:55 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL
Recording Requested By:
Option One Mortgage comporation (OOMC)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014652523 LPS h: 2814137 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 11/9/2004 made and executed by ZORAN GJORGJEVSKI AND FROSINA GJORGJEVSKI to secure payment of the principal sum of \$320000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 11/24/2004 as Instrument #: 0432846067 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EHXIBIT A, PAGE 3

Tax ID No. (if applicable): 18-09-414-015-0000

Property Address: 5410 8TH AVE, COUNTRYSIDE, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 03</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michele D. Parhey, Vice President-Reconveyance and Release IL 021 2814437 0014652523 GRP4

Α

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ON February 03. 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconvey nce and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires Jan. 6, 2006

K. Ellison

Notary Public

Commission Expires: 1/6/2006 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pys., Suite 200, Tustin, CA 92780 C/C/A/S OFFICE

S01 0701

2/11/2005

3/3/2005

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EXHIBIT A

Loan#: 0014652523 LPS#: 2814137 Bin #:

LOTS 21 AND 22 IN BLOCK 6 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED BE. DED S. IS.

OF COOK COUNTY CLOSELY SOFFICE SEPTEMBER 5, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION PLAT RFCORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920, IN COOK COUNTY, ILLINGIS.