

# UNOFFICIAL COPY

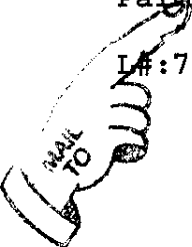


## SATISFACTION OF MORTGAGE

Doc#: 0504648125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/15/2005 02:44 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#: 770320115



The undersigned certifies that it is the present owner of a mortgage made by **KENNETH E BROWN & MONICA E BROWN, MARRIED TO EACH OTHER** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 07/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020776780. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

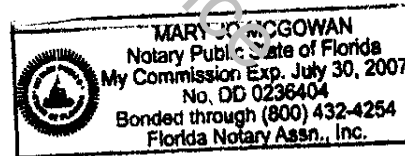
known as: 2614 ROHLWING RD ROLLING MEADOWS, IL 60008  
PIN# 0226418008

dated 01/04/05

**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: [Signature]  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/04/05 by **SUSAN STRAATMANN** the **VICE PRESIDENT** of **ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.



[Signature] MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC TM 813TM TM

SV  
PB  
SN  
M  
K

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20776780

PROPERTY ADDRESS: 2614 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

**LEGAL DESCRIPTION:**

LOT 1347 IN ROLLING MEADOWS UNIT 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTIONS 25 AND 26, AND IN THE NORTH 1/2 OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JANUARY 18, 1955 AS DOCUMENT 16126030, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-26-418-008

Property of Cook County Clerk's Office