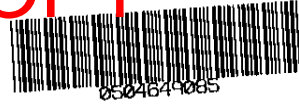


UNOFFICIAL COPY



Doc#: 0504649085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/15/2005 11:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8834129

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANTONIO RODRIGUEZ AND EVA RODRIGUEZ, HUSBAND AND WIFE JOINT TENANTS,** to **BANK ONE, N.A.,** dated **3/8/2000** recorded in the Official Records Book under Document No. 0307961, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **75000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3544 W 66th St, Chicago, Illinois, being described as follows: **SEE ATTACHED**
PARCEL: A.P.N. 19-23-220-25

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 7 day of 12, 2004.

FILEROOM

3

UNOFFICIAL COPY

U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization, Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Raymond Winters Jr.*
NAME: RAYMOND WINTERS JR.
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

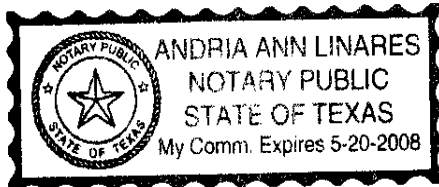
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **RAYMOND WINTERS JR.** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

7 day of 12 2004

My Commission Expires:

Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Antonio Rodriguez, 3544 W 66th St, Chicago, IL 606290000
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8834129//

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LEGAL DESCRIPTION

LOT 74 IN THE SUBDIVISION OF BLOCK 12 IN JOHN F. EBERHART'S
SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office