

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/04/05

Order Number: 1401 008261299



Doc#: 0504602280
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/15/2005 10:35 AM Pg: 1 of 2

2302
6681728
JP
MD

1. Name of mortgagor(s): RICARDO DUARTE
2. Name of original mortgage: PERL MORTGAGE
3. Name of mortgage servicer (if any): ASTORIA FEDERAL MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0414247109
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-36-401-015-0000
Common Address: 2720 W CORTLAND STREET, 206, CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

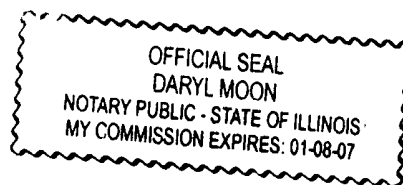
State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/4/05 by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646

2KY



BOX 334 CTI

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Legal Description:

PARCEL ONE: UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331019171, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-7, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office