Below Space For Recorder's Use Only

Prepared by: **Hawthorne Credit Union** P.O. Box 3046 Naperville, IL 60566-7046

C.T.I./CY 82622902all CS 25007750M

When recorded mail to: HAWTHOENE C.U. P.O. BOX 3046 NAPERVILLETL

Doc#: 0504602407 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/15/2005 01:40 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

Be it herein resolved that Hawthorne Credit Intion (grantor) as mortgagee under mortgage dated July 14, 2004, in the sum of \$50,000.00, and recorded a riv 26, 2004 in the office of the Cook county recorder of deeds, as document number 0420820162 made by Chacles J Kelly and Lynne M Kelly, Husband and Wife to said mortgagee, on the following described real estate:

Situated in the County of Cook, in the State of Illinois, to wit

The North 40 feet of Lot 6 in Block 31 in Frederick H Bartlett', Third Addition to Bartlett Highland's, being a Subdivision of the Southwest of Section 7, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County Allinois 143

NOTARY PUBLIC STATE OF ILLINOIS

Address: 5349 S Sayre, Chicago, II, 60638 P.I.N: 19-07-319-023-0000

Amerihome

does hereby fully subordinate said mortgage to XMXX Mortgage, ISAOA, mortgagee under a certain recorded in the office of the Cook county recorder of deeds on mortgage dated _ as document number 15040034100 made by Charles J Kelly and Lynne M Kelly. Husband and Wife on the aforementioned real estate.

Said mortgage document number 0420820162 to Hawthorne Credit Union, as mortgagee, shall in all manner, right, title and interest in law or equity, be a second inferior lien and is hereby subordinated to _ to KMAK Mortgage, ISAOA. mortgage document number_ Amerihome

In witness whereof, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President Of Lending and attested by its Loan Officer this 3x4 day of February 2005.

BGX 333-CTI

0504602407 Page: 2 of 2

UNOFFICIAL COPY

C.G.Loechle, V

Attest: Maron McCroskey, Loan Officer

State of Illinois

) ss

County of **DuPage**

I, the undersigned, a notary public, in and for the county and state aforesaid, do hereby certify that <u>C. Gary Loechle</u> personally known to me to be the <u>Vice President of Lending</u> of <u>Hawthorne Credit Union</u> and <u>Sharon McCroskey</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledged that as such <u>Local Officer</u> and <u>Vice President of Lending</u>, they signed and delivered the said instrument as <u>Vice President of Lending</u> and <u>Loan Officer</u> of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this Fig. day of February 2005.

Commission expires:

Notary Public

OFFICIAL SCAL EFFIE HERNANCE7 NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES:04/06 0