## **UNOFFICIAL COPY**

Recording Requested By: LASALLE BANK NA

When Recorded Return To: RICHARD S SPENCER PO BOX 92186 ELK GROVE VILLAGE, IL 600092186



Doc#: 0504603037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/15/2005 10:31 AM Pg: 1 of 2

## **SATISFACTION**

LASALLE BANK #:09207402329756 'S PENCER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by RICHARD S SPENCER, SINGLE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 09/05/2003 in Book/Reel/Liber: N/A Page/Fo io N/A as Instrument No.: 0324840200, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14082030151229

Property Address: 5445 N SHERIDAN RD UNIT 2109, CHICAGC, IL 50660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. DE CLOTTS

LASALLE BANK NA On January 12th, 2005

stant Vice-President

STATE OF Illinois

On January 12th, 2005, before me, CLAUDIA K. KONRAD appeared MATT CALL , a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of sat sfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the vexecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 03/11/2006

(This area for notarial seal)

Prepared By: Helen Ellison, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

0504603037 Page: 2 of 2

Date: 1/12/2005

## **UNOFFICIAL COPY**

Time: 10:20:53 AM



Reference:

1381437 SPENCER

## **LEGAL DESCRIPTION**

Order #: R1079114

County: COOK

Address of Property: 5445 N SHERIDAN RD UNIT 2109, CHICAGO, IL 60660

UNIT NO. 2109 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):
THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 275 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE MEST AND NORTH LINES OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND LYING NORTH OF A LWS THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE OF SHERIDAN ROAD THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DECENS OF COOK COUNTY, ILL/NO S AS DOCUMENT NO. 24267313, TOGETHER WITH ITS PERCENT INTEREST IN SAID PARCEL (EXCEPT POW SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

LEGCONT

Title: Title / Collateral document - 08/18/03 10:31:36