UNOFFICIAL COPY

CERTIFICATE OF RELEASE **5**Pate: 01/26/05; 2 Title Order No.: 05-00394(30{3}) Name of Mortgagor(s): Roberto Cepeda and Leila Cepeda, as tenants in common; Name of Mortgagee: MB FINANCIAL; Mortgage Recorded Document No. 92447863; The above referenced mortgage has been paid in accordance with the payoff statement received from. MB FINANCIAL, and there is no objection from the mortgagee or its successor in interest to the to Section 30 of this A(t)[765 ILCS 935/30]. mortgage.



Doc#: 0504608042 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/15/2005 10:48 AM Pg: 1 of 2

recording of this Certificate of Release. (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 17-20-318-020

Common Address: 1530 W. 21ST STREET, CHICAGO, IL 60608

LAWYERS TITLE INSURANCE CORPORATION

Officer or Representative

LYNN SELZER

State of Illinois }

}ss.

County of COOK

acknowledged before me on 01/26/05 by LYNN SELZER as Officer for Instrance Corporation.

Prepared by and return (6):

LAWYERS TATTE INSURANCE CORP.

5521 N: CUMBERLAND AVE., #1115

My Commission Expires:

MY COMMISSION EXPIRES: 03/04/08 ······

C/OPTS OFFICO

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Property Address: 1530 W. 21ST STREET

CHICAGO, IL 60608

PIN #: 17-20-318-020

Lot 14 in Larned and Walker's Subdivision of Block 12 in Johnston and Lee's Sou dipal by Or Cook County Clark's Office Subdivision of the Southwest 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.