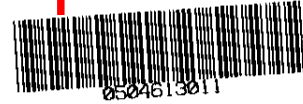


UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0504613011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/15/2005 08:44 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 0320637471 Customer #: 766 RLS #: 968702

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DENER AUPONT AND LOURDES AUPONT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 12, 2003 Recorded on: SEPTEMBER 29, 2003 as Instrument No. 0327246106 in Book No. --- at Page No. ---

Property Address: 8230 SPRINGFIELD AVE SKOKIE IL 60076-

County of COOK, State of ILLINOIS

PIN# 10-23-310-024-0000

Legal Description: LOT 55 AND 56 IN TALMAN AND THEILE'S CRAWFORD NILES CENTER SUBDIVISION OF LOTS 1,2,5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION IN THE EAST HALF OF SECTION 22, AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 02, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By: _____

Linda J. Wheeler, Vice President

SV
SV
MM
OM

UNOFFICIAL COPY

Loan#: 0320637275

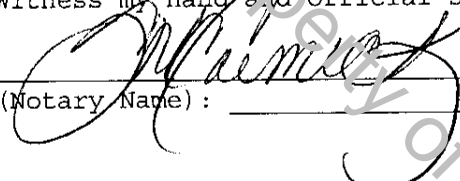
RLS#: 968702

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On FEBRUARY 02, 2005, before me, _____, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): _____

Property of Cook County Clerk's Office