## **UNOFFICIAL COPY**



Doc#: 0504613116 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/15/2005 01:26 PM Pg: 1 of 2

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Rele	ase	of	Dee	d
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Full

**Partial** 

Know all Men by these presents and JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ISIDRO S SALINAS AND MARIA T SALINAS

representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in through or by a contain March 1997.

whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/26/03 as Document Number 0326517097 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in

the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOTS 17 & 18 IN GLENN A HAM'S SUBD, BEING A SUBD IN PART OF THE NW 1/4 OF SECT 7, TWP 41 N, RANGE 9, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK CO, IL ON 9/12/56, AS DOC 1695106, IN COOK CO, IL-\*06-07-101-039

Property Address: 702 CONGDON AVE

**ELGIN** 

IL 60120

PIN 06-07-101-038 &\*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/03/05

JPMORGAN CHASE BANK NA

JENNIFER KELL

Its: Mortgage Officer

Attest: // / / A TE

ts: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized univers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and coluntary act, and as the free and coluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
SOBONA JONES
NOTARY PUBLIC - KENTUCKY
STAT:-AT-LARGE
My Comm. Expires 8-20-2007