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Doc#: 0504613136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/15/2005 01:39 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 2990095829

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVEN JAY KATZ, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE HOYNE TRUST U/T/A DATED MAY 14, 1996**
10711 S HOYNE, CHICAGO, IL 60643

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of January, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0404940160**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 38 (EXCEPT NORTH 80 FEET THEREOF) LOT 39 (EXCEPT THE NORTH 80 FEET THEREOF) LOT 40 (EXCEPT NORTH 80 FEET THEREOF) IN WOODBRIDGE AND READ'S SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE, AND THE WEST 33 FEET OF LOT 9 IN BLOCK "Up" OF THE RESUBDIVISION OF BLOCK "p" IN MORGAN PARK, WASHINGTON HEIGHTS AND LOTS 1 TO 7 BOTH INCLUSIVE, IN BLOCK 15 IN WASHINGTON HEIGHTS SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-18-302-002

Witness hands and seals, February 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 2, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

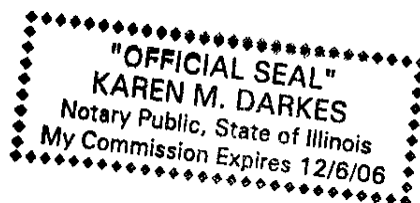
Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darks
Karen M. Darks, Notary Public

Please mail recorded document to:

JOHN III OR TRISHA FAHEY
10711 S HOYNE
CHICAGO, IL 60643



This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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