

# UNOFFICIAL COPY



Doc#: 0504613253  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/15/2005 02:24 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 113022578

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **THOMAS J HIGGINS AND KATHLEEN R HIGGINS, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 92176897 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 19 (except the North 25 feet), Lots 20 and 21 in Block 3 in A. G. Briggs and Company's Crawford Gardens, being a Subdivision of the North West quarter of the North West quarter of Section 11, Township 37 North, Range 13 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

Property Street Address: 9537 SOUTH HARDING AVE, EVERGREEN PARK IL 60642

PIN: 24-11-101-021-0000 & 24-11-101-052-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of JANUARY A.D., 2005.

MidAmerica Bank fsb \*

(Seal)

BY: Ann Ryan - Vice President

ATTEST: Rosanne Klingelhofer - Asst. Vice President

\* As Successors by Merger with Chesterfield Federal Savings & Loan Association of Chicago

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STATE OF ILLINOIS

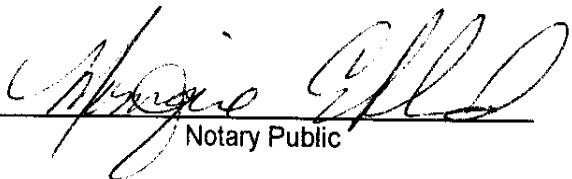
)  
SS.

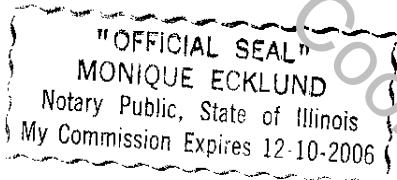
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. SP

MY COMMISSION EXPIRES: 12/10/06

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd  
Ste. 500  
Downers Grove, Il. 60515

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
2650 Warrenville Rd  
Ste. 500  
Downers Grove, Il. 60515