UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **HEATHER ROCHA** 6610 W SCHREIBER AVE CHICAGO, IL 60631





Office

Doc#: 0504616090

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 02/15/2005 11:10 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1,00731345 "ROCHA" Lender ID:K57001/111175103 Cock, Illinois MERS #: 100052614882233177 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HEATHER PARKES ROCHA AND CHARLES P. ROCHA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/01/2003 Recorded: 10/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329611128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 IN BLOCK 57, HRUBY AND COMPANY'S RESULDIVISION OF BLOCKS 52, 56, 57 AND 62 AS PLATTED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT / ILLINOIS.

Assessor's/Tax ID No. 10-31-412-021

Property Address: 6610 WEST SCHREIBER AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 28th, 2005

DARNETTA HARRIS, Assistant Secretary

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SATISFACTION Page 2 of 2

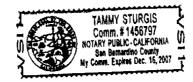
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STATE OF California COUNTY OF San Bernardino

On January 28th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

AS (106), .

COOK COUNTY CLERK'S OFFICE Prepared By: Hilda Cervantes (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO. CA 92407