UNOFFICIAL COPY



Doc#: 0504616179

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/15/2005 02:44 PM Pg: 1 of 1

Document Prepared By: Lindsey Norman When recorded, return to: Major Mortgage 6101 Yellowstone Rd. STE LL17 Chevenne, WY 82009

Major Mortgage Loan No. 571679

This space for Recorder's use

Release of Real Estate Mortgage

(By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the nichies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: Richard F. Derosier, Unmarried of the County of Cook. and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in. through, or by a certain mor gays deed bearing the date of March 18, 1998 and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document/Instrument No. 98255148 Recorded April 1, 1998 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: LOT 586 IN INDIAN HILLS SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF 11/1, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DATED AUGUST 31, 1959, AS DOCUMENT NO. 17645247, IN COOK COUNTY, ILLINOIS. P.I.N.#32362020090000

Property Address: 22343 Merrill Avenue, Sauk Village, IL 60411

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has crused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate scal to be affixed on July 2, 200

Attest Sea

SS

Major Mortge

f resident

Mavis Erickson, Assistant Secretary

State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

under my hand and notarial seal on 1/26/2005.

Ind**(s)**ey J. Norman

Commission Expires: March 11, 2008