

# UNOFFICIAL COPY



Doc#: 0504616180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/15/2005 02:44 PM Pg: 1 of 1

Document Prepared By:  
Lindsey Norman  
When recorded, return to:  
Major Mortgage  
6101 Yellowstone Rd. STE LL17  
Cheyenne, WY 82009  
Major Mortgage Loan No. 1052364

This space for Recorder's use

## Release of Real Estate Mortgage (By Corporation)



**Know All Men By These Presents**, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Reimise, Convey, Release and Quit-Claim unto: **Steve Rodriguez and Rosemary Rodriguez** of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **March 20, 1993** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document/Instrument No. 93354930 Recorded May 12, 1993** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to-wit: **LOT 40 AND THE NORTH 10 FEET OF LOT 39 IN BLOCK 65 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.# 19-09-408-067  
Property Address: 5115 South Laverge Avenue, Chicago, IL 60638

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

**In Testimony Whereof**, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on ~~July 2, 2004~~ **1-26-05**.

Attest Seal



Major Mortgage

By \_\_\_\_\_  
Jennifer C. Merrill, Vice President

*Mavis Erickson*  
Mavis Erickson, Assistant Secretary

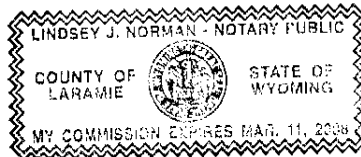
State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 1/26/2005.

*Lindsey J. Norman*  
Notary Public: Lindsey J. Norman  
My Commission Expires: March 11, 2008



*34  
1/26/05  
mj  
Jo*