

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ROBERT LEPCZYNSKI
2991 190TH PL
LANSING, IL 60438



Doc#: 0504616102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/15/2005 11:15 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205300824 "LEPCZYNSKI" Lender ID: L74001/400939034 Cook, Illinois
MERS #: 100014410001491359 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ROBERT T. LEPCZYNSKI AND CHRISTINE G. LEPCZYNSKI, HIS WIFE, IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/11/2003 Recorded: 01/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402313148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN OUR SAVIOR LUTHERN CHURCH SUBDIVISION, BEING ALL THAT PART OF THE WEST 1742.4 FEET OF THE EAST 1792.4 FEET OF THE SOUTH 250.0 FEET OF THE NORTH 400 FEET OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE THAT IS AT RIGHT ANGLES TO THE NORTH LINE OF AFORESAID 250 FOOT WIDE STRIP OF LAND AND COMMENCING 747.40 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 6, AND GOING SOUTH 250 FOOT WIDE STRIP OF LAND THAT IS 746.36 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 6 AND CONTAINING 6.000 ACRES IN ALL IN VILLAGE OF LANSING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 4, 1979, AS DOCUMENT NUMBER 9089743, IN COOK COUNTY ILLINOIS.

PIN: 33-06-403-043-0000
CKA: 2991 190TH PLACE, LANSING ILLINOIS 60438

Assessor's/Tax ID No. 33-06-403-043-000

Property Address: 2991 190TH PLACE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 27th, 2005

By 
DARNETTA HARRIS, Assistant Secretary

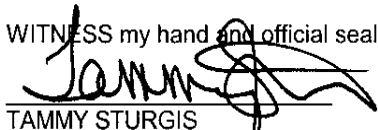
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P-2
3-1
J-1

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STATE OF California
COUNTY OF San Bernardino

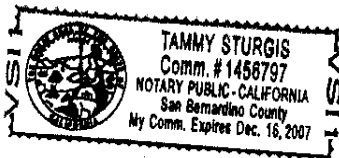
On January 27th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Natasha Smith-hogue (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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