## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/15/2005 03:03 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100146031

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## MARY E BERTRAND, AN UNMARRIED INDIVIDUAL 820 YOSEMITE TR., UNIT C, ROSELLE, IL 60172

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of Febuary, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illi 10is, as document No. 0030302018, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 1-3, IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWINGDESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF/SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24969065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA NUMBER 'G'2-1, A LIMITED COMMONELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 24969065, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 07-35-402-009-1003

Witness hands and seals, February 8, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 8, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Jebbie Smith

MARY BERTRAND 820 YOSEMITE TR., UNIT C ROSELLE, IL 60172

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

