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0504620087 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/15/2005 12:04 PM Pg: 1 of 2

Date: February 01, 2005

Title Order No.: 1026611

Name of Mortgagor(s): Prasca Bank and Trust Company, as Trustee u/t/a dated 8/14/91 aka Trust #10941

Name of Original Mortgagee: EFS Bank Name of Mortgage Services (ir any):

or Document No.: 0312701027 Mortgage Recording: Volume: Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer of its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busi less of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

1st AMERICAN TITLE GID # 10 2661

Permanent Index Number: 02-28-113-018-0000 Vol. 0150

Common Address: 1074 South Saddle Ridge Lane, Palatine, IL 60067

First American Title Insurance Company

Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005

Telephone No.: (847) 290-6370

State of Illinois, County of Cook

)\$5

This instrument was acknowledged before me on February 01, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires

Ouffin, First American Title Insurance Company, 27775 Diehl Roll, Colombia (中間 中間 1995年)

OFFICIAL SEAL TRACY TORELLO NOTARY PUBLIC - STATE OF ILLINOIS

Mail To: ,, Lester Graf 12127 Hideway Drive, Huntley, IL

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0504620087 Page: 2 of 2

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LOT 33 IN WINDHILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 25, 1989, AS DOCUMENT NUMBER 89-506433, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office