

# UNOFFICIAL COPY



Doc#: 0504620158  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 02/15/2005 03:49 PM Pg: 1 of 4



BOX 169

## MODIFICATION AGREEMENT AND EXTENSION AGREEMENT LOAN NUMBER: 88-1005757

REI TITLE SERVICES # B1115668

This agreement, made this the 7<sup>th</sup> Day of FEBRUARY 2005, by and between the Mortgagee, NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) VINCENT RIZZO JR & PATTI RIZZO, HIS WIFE representing themselves to be the owner(s) of the real estate hereinafter and in said mortgage described:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 5629 W. BYRON STREET  
CHICAGO, IL 60634

PERMANENT TAX ID NO.: 13-20-211-009-0000

### WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated APRIL 16, 2004 and recorded MAY 4, 2004 in the recorder's office of COOK County, Illinois as Document Number 0412540074 conveying to NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated APRIL 16, 2004 in the amount of THIRTY-SIX THOUSAND AND NO/100 (\$36,000.00).

WHEREAS, their now is a credit limit available up to the maximum amount of THIRTY-SIX THOUSAND AND NO/100 (\$36,000.00) secured by the mortgage indebtedness.

WHEREAS, the maturity date for the above referenced mortgage is hereby extended to the 2<sup>nd</sup> Day of FEBRUARY 2012.

AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay NORTH FEDERAL SAVINGS BANK, its

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successors and assigns, the amount remaining unpaid on said mortgage indebtedness of THIRTY-SIX THOUSAND AND NO/100 (\$36,000.00), with interest calculated at the rate of PRIME as the rate is hereby modified to by this modification agreement dated FEBRUARY 2, 2005 (as it is published in the Wall Street Journal monthly) for the remaining term of the loan as hereby extended to the 2<sup>nd</sup> Day of FEBRUARY 2012. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 2<sup>nd</sup> Day of FEBRUARY 2012.

**IN TESTIMONY WHEREOF**, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.


  
\_\_\_\_\_  
VINCENT RIZZO

  
\_\_\_\_\_  
PATTI RIZZO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the 2<sup>nd</sup> Day of FEBRUARY 2005.



  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 4/1/08

County Clerk's Office

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**NORTH FEDERAL SAVINGS BANK**



**VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT**



**MARK F. METZGER, VICE PRESIDENT**

STATE OF ILLINOIS)

) SS

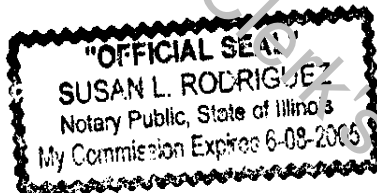
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of NORTH FEDERAL SAVINGS BANK, and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledge that such **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.  
Given under my hand and notarized this the 2<sup>nd</sup> Day of **FEBRUARY 2005**.



**NOTARY PUBLIC:**

My Commission Expires:



This Document was prepared by:  
Juana Quiroz  
North Federal Savings Bank  
100 W. North Avenue  
Chicago, IL 60610

After recording return document to:  
North Federal Savings Bank  
100 W. North Avenue  
Chicago, IL 60610

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## LEGAL DESCRIPTION

THE EAST 2 ½ FEET OF LOT 39 AND ALL OF LOT 40 AND THE WEST 5 FEET OF LOT 41 IN BLOCK 3 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH ½ OF THE NORTH EAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-20-211-009-0000

Property of Cook County Clerk's Office