LIS PENDENS/ NOTICE OF FORECLOSULE NOFFICIAL C

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

Doc#: 0504620176 Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 02/15/2005 04:06 PM Pg: 1 of 1

PA0501347

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. ) NO. 05CHU2653 VS ) JUDGE JUAN R. THOMAS; AKWAABA CONDOMINIUM ASSOCIATION FKA 4346 SOUTH LAKE PARK CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF JUAN R. THOMAS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS

## NOTICE OF FORECLOSURE

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the for Foreclosure of a Mortgage and that the property affected that 4348-3 in 4346 LAKE PARK CONDOMINIUM AS DELINEATED ON A , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows: SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN THE SUBDIVISION OF THAT PART OF BLOCK I LYING WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 0010757260; TOGETHER WITH ITS UNDIVIDED

COMMONLY KNOWN AS: 4346 SOUTH LAKE PARK AVENUE #4348-3, CHICAGO, IL 60653 The subject mortgage has been recorded/registered as document number:

#0020790329.

ILLINOIS.

SIGNATURE:

esenbau Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-02-304-058-1006