



Doc#: 0504622159
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 02/15/2005 11:25 AM Pg: 1 of 2

Prepared by: Shawn Miller
UAL Loan/ File Number: 0004748601/L14

1713742 APRIL-02093150190000

Subordination Agreement

This Subordination Agreement is made and entered into this 16th day of June 2003 by and between United Airlines Employee's Credit Union, Party of the First Part, and Chase Manhattan Mortgage Corporation, ISAOA in the second Part:

WITNESSES:

THAT WHEREAS, the Party of the First Part is the owner and holder of a certain **Revolving Credit Mortgage** in the name(s) of **Frank M Vitucci and Lisa M Vitucci** dated **April 19, 1999** and recorded **May 4, 1999** in the original principal amount of **\$65,000.00** which has an outstanding present balance of **\$54,493.79** appears of record in Mortgage Book **n/a** Page(s) **n/a** as document number **99430853** in the Office of Land Records of **Cook County, IL**.

WHEREAS, the First Party has been requested to subordinate the lien of **\$65,000.00** to a new first mortgage in the principal amount not to exceed **\$177,500.00** Dollars.

NOW THEREFORE, in consideration, of the mutual promises and covenants herein contained and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in lien, the lien of its certain **Revolving Credit Mortgage** dated the **April 19, 1999** and recorded **May 4, 1999** which appears of record in Mortgage Book **n/a** Page(s) **n/a** as document number **99430853** in the Office of aforesaid, to the lien of a certain new mortgage dated 7-1-03 in favor of the Party of the Second Part not to exceed the Principal amount of **\$177,500.00** said Mortgage, appearing of record in Mortgage Book _____, Page _____, Doc# ~~0504622159~~ in the Office of the Clerk aforesaid.

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its Manager of Mortgage Operations thereunto duly authorized by a resolution of its Board of Directors.

Frank M Vitucci
Frank M Vitucci

Company: United Airlines Employees' Credit Union

Lisa M Vitucci
Lisa M Vitucci

By: Jerrold Anderson
Title: Manager

Jerrold Anderson

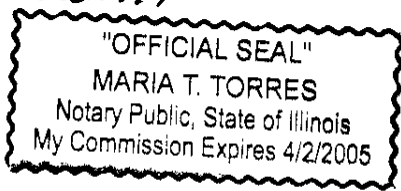


STATE OF Illinois
COUNTY OF Cook

On this the 16th day of June 2003 before me the undersigned, a Notary Public of the State of Illinois personally appeared Jerrold Anderson as Manager of United Airlines Employees' Credit Union, and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

First American Lenders Advantage
1801 Lake Pointe Dr. Ste. 111
Lewisville, IL 60157

Maria T. Torres
Notary Public
Commission expires 04/2/2005



SNO
P2
SNO
M/K
Gene

Legal (Reference: 6870004642) for Order Number 1784494

UNOFFICIAL COPY

PARCEL 1:

UNIT B-504 AND PARKING PB-7 IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 AND LOT 23 (EXCEPT THE EAST 13.01 FEET THEREOF), TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11, AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 002008327, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE SB-504, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 002008327.

Property of Cook County Clerk's Office